### BOARD OF BUILDING AND SAFETY COMMISSIONERS

HELENA JUBANY PRESIDENT

VAN AMBATIELOS VICE-PRESIDENT

E. FELICIA BRANNON VICTOR H. CUEVAS SEPAND SAMZADEH

# CITY OF LOS ANGELES

CALIFORNIA



ANTONIO R. VILLARAIGOSA MAYOR DEPARTMENT OF BUILDING AND SAFETY 201 NORTH FIGUEROA STREET LOS ANGELES, CA 90012

ROBERT R. "BUD" OVROM GENERAL MANAGER -

RAYMOND S. CHAN, C.E., S.E. EXECUTIVE OFFICER

April 5, 2013

Honorable Council of the City of Los Angeles Room 395, City Hall Council District: #9

JOB ADDRESS: 345 WEST 65<sup>TH</sup> STREET, LOS ANGELES, CA ASSESSORS PARCEL NO. (APN): 6005-001-010

On May 21, 2010, pursuant to the authority granted by Section 91.103 of the Los Angeles Municipal Code, the Department of Building and Safety (the "Department") investigated and identified code violations at: 345 West 65<sup>th</sup> Street, Los Angeles, California (the "Property"). A copy of the title report which includes a full legal description of the property is attached as Exhibit A.

Following the Department's investigation an order or orders to comply were issued to the property owner and all interested parties. Pursuant to Section 98.0411(a) the order warned that "a proposed noncompliance fee may be imposed for failure to comply with the order within 15 days after the compliance date specified in the order or unless an appeal or slight modification is filed within 15 days after the compliance date." The owners failed to comply within the time prescribed by ordinance. The Department imposed non-compliance fee as follows:

| <u>Description</u>                  | Amount         |  |
|-------------------------------------|----------------|--|
| Non-Compliance Code Enforcement fee | \$<br>550.00   |  |
| Late Charge/Collection fee (250%)   | 1,375.00       |  |
| Accumulated Interest (1%/month)     | 605.12         |  |
| Title Report fee                    | 53.00          |  |
| Grand Total                         | \$<br>2,583.12 |  |

Pursuant to the authority granted by Section 7.35.3 of the Los Angeles Administrative Code, it is proposed a lien for a total sum of \$2,583.12 recorded against the property. It is requested that the Honorable City Council of the City of Los Angeles (the "City Council") designate the time and place protest can be heard concerning this matter, as set forth in Sections 7.35.3 and 7.35.5 of the Los Angeles Administrative Code.

It is further requested that the City Council instruct the Department to deposit to Dept 08, Fund 48R, Balance Sheet Account 2200, any payment received against this lien in the amount of \$2,583.12 on the referenced property. A copy of the title report which includes a full legal description of the property is attached as Exhibit A. A list of all the names and addresses of owners and all interested parties entitled to notice is included (Exhibit B). Also attached is a report which includes the current fair market value of the property including all encumbrances of record on the property as of the date of the report (Exhibit C).

## DEPARTMENT OF BUILDING AND SAFETY

Steve Ongele Chief, Resource Management Bureau

ATTEST: JUNE LAGMAY, CITY CLERK

Lien confirmed by City Council on:

# Westcoast Title



& Abstract Company, Inc.

400 S. Alhambra Ave. Ste B Monterey Park, Ca. 91755 Phone 626-548-2479 818-337-0474 fax

Work Order No. T9127
Type of Report: GAP Repo

Prepared for: City of Los Angeles

Type of Report: GAP Report Order Date: 10-31-2012

Dated as of: 11-06-2012

Fee: \$48.00

-SCHEDULE A-(Reported Property Information)

For Assessors Parcel Number: 6005-001-010

Situs Address: 345 W 65th St.

City: Los Angeles

County: Los Angeles

-VESTING INFORMATION (Ownership)

The last Recorded Document Transferring Fee Title Recorded on: 01-13-2004 As Document Number: 04-0077730

Documentary Transfer Tax: \$None

In Favor of: Paul Thornhill, a Single Man

Mailing Address: Paul Thornhill

345 West 65th Street Los Angeles, CA 90003

## -SCHEDULE B-

-The Property Reported Herein is Described as follows:

Lot 23 of Winton and McLeod's Figueroa Street, Tract No. 5, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 9, Page(s) 68 of Maps, in the office of the County Recorder of said County.

# Westcoast Title & Abstract Company, Inc.

400 S. Alhambra Ave. Ste B Monterey Park, Ca. 91755 Phone 626-548-2479 818-337-0474 fax

> Page 2 Order Number: T9127

## -Schedule B Continued-

1. A Deed of Trust Recorded on 01-13-2004

as Document Number 04-0077731

Amount: \$79,500.00

Trustor: Paul Thornhill, a Single Man Trustee: Security Union Title Company

Beneficiary: Homecomings Financial Network, Inc., a Corporation

Mailing Address: HomeComings Financial Network, Inc.

One Meridian Crossing, Ste. 100

Minneapolis, MN 55423

Mailing Address: Mortgage Electronic Registration Systems, Inc. (MERS)

P.O. Box 2026

Flint, MI 48501-2026

2. A Notice of Pending Lien Recorded 12-03-2010

as Document Number 10-1780099

Filed by the City of Los Angeles Dept. of Building and Safety

A Statement of information may be required to provide further information on the owners listed below:

No Statement of information is required.

End of Report

APN:

6005-001-010

Described As:

LOT 23 WINTON AND MCLEODS FIGUEROA ST TRACT # 5

Address:

345 W 65TH ST LOS ANGELES CA 90003

City:

LOS ANGELES CITY-44

Billing Address:

345 W 65TH ST LOS ANGELES CA 90003

Assessed Owner(s): THORNHILL,PAUL

| Tax Rate Area:   | 0000007    | . Value            |            | Conveyance Date:        | 04/15/1996 |
|------------------|------------|--------------------|------------|-------------------------|------------|
|                  |            | Land:              | 88,740.00  | Conveying Instrument:   | 593593     |
| Use Code:        | 0100       | Improvements:      | 23,668.00  | Date Transfer Acquired: |            |
| Single residence |            | Personal Property: |            | Vesting:                |            |
| Region Code:     | 12         | Fixtures:          |            | Year Built:             | 1922       |
| Flood Zone:      |            | Inventory:         |            | Year Last Modified:     | 1922       |
| Zoning Code:     | LAR2       | _                  |            |                         | 7          |
| Taxability Code: |            | Exemptions         |            |                         |            |
|                  |            | Homeowner:         |            | Square Footag           | e          |
| Tax Rate:        |            | Inventory:         |            | Land:                   | :          |
|                  | 1          | Personal Property: |            | Improvements:           | 696        |
|                  | ĺ          | Religious:         |            |                         |            |
| Bill #:          |            | All Other:         |            | Tax Defaulted:          |            |
| Issue Date:      | 10/15/2012 | Net Taxable Value: | 112,408.00 | Total Tax:              | 1,573.03   |

| Installment | Amount | Interest | Due Date   | Status | Payment Date   | Balance  |
|-------------|--------|----------|------------|--------|----------------|----------|
| 1st         | 786.52 | 78.65    | 12/10/2012 | UNPAID |                | 786.52   |
| 2nd         | 786.51 | 88.65    | 04/10/2013 | UNPAID |                | 786.51   |
|             |        |          |            |        | Total Balance: | 1,573.03 |

| Account | Special Lien Description          | Amount |
|---------|-----------------------------------|--------|
| 30.71   | L.A. COUNTY FLOOD CONTROL         | 19.61  |
| 36.92   | LA CO PARK DISTRICTS              | 17.95  |
| 1.70    | L.A. CITY TRAUMA/EMERGENCY SERV.  | 29.51  |
| 61.81   | SOUTHEAST MOSQ ABATE              | 7.74   |
| 188.50  | L.A. CITY LDSCP & LIGHT DIST 96-1 | 16.75  |
| 188,51  | LOS ANGELES LIGHT MAINT           | 42.45  |
| 188.71  | L.A. POLICE/911 BOND TAX          | 0.81   |
| 188.69  | L.A. STORMWATER POLLABATE,        | 15.64  |

THIS INFORMATION IS PROVIDED FOR CUSTOMER SERVICE PURPOSES ONLY, PROPERTY INSIGHT DOES NOT WARRANT, NOR GUARANTEE THE ACCURACY NOR COMPLETENESS OF THE INFORMATION SHOWN ON THIS REPORT

\*\*\* END OF REPORT \*\*\*

1113/04

RECORDING REQUESTED BY
Security Union Title Company
WHEN RECORDED MAIL THIS DOCUMENT
AND TAX STATEMENTS TO:
Paul Thornbill
345 West 65th Street
Los Angeles, CA 90003

04 0077730

APN: 6005-001-010

Escrow No: 033032P -807-NO

Title No: 36131731

Space above this line for Recorder's use

My Comm. Explies Feb 11,2004 NOTARY SEAL OR STAMP

## **GRANT DEED**

## THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS <u>86.00</u>, CITY TAX <u>0.00</u> computed on full value of property conveyed, City of Los Angeles. AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**PAUL THORNHILL** 

hereby GRANT(S) to

Paul Thornfilll, a single man

the following described real property in the City of Los Angeles County of Los Angeles, State of California: See Exhibit A attached hereto and made a part hereof.

Commonly known as: 345 West 65th Street, Los Angeles, CA 90003 Dated: January 5, 2004 Thoratil PAUL THORNHILL STATE OF CALIFORNIA COUNTY OF LOS Angeles } SS: Sandra L. Maggard 2004 January before me, Paul Thornhill personally appeared sersonelly known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) (share subscribed to the within instrument and acknowledged to me that (h)/site/they executed the same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. SANDRA L MAGGARD WITNESS my hand and official se Commission K, 1253176 Notary Public - California Los Angeles County

MAIL TAX STATEMENTS AS DIRECTED ABOVE

# 1/13/04

# Exhibit A

All that certain real property situated in the County of Los Angeles, State of California, described as follows:

Lot 23 of Winton & McLeod's Figueroa Street Tract No. 5, in the city of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 9, Page 68 of Maps, in the office of the County Recorder of said County.

# SECURITY UNION TITLE

1/13/04

Recording Requested By: HomeComings Financial Network, Inc.

Return To: HomeComings Financial Network, Inc.

One Meridian Crossing, Ste. 100

Minneapolis MN 55423 Loan Number: 041-908671-5

04 0077731

Prepared By: HomeComings Financial Network

4350 Von Karman Avenue, Suite 100

Newport Beach, CA 92660

[Space Above This Line For Recording Data]

# DEED OF TRUST

MIN 100062604190867152

### **DEFINITIONS**

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated JANUARY 5TH, 2004 together with all Riders to this document.

(B) "Borrower" is

PAUL THORNHILL, A SINGLE MAN

Borrower's address is 345 WEST 65TH STREET, LOS ANGELES, CA 90003 . Borrower is the trustor under this Security Instrument.

(C) "Lender" is HOMECOMINGS FINANCIAL NETWORK, INC.

Lender is a CORPORATION organized and existing under the laws of DELAWARE

CALIFORNIA-Single Family-Famile Mac/Freddle Mac UNIFORM INSTRUMENT WITH MERS MFCA7770 (11/02) / 041-908671-5

Form 3008 1/01

-BA(CA) 102071

Page 1 of 15

VMP MORTGAGE FORMS - (800)121-725

| Lender's address is 4350 VON KARM<br>NEWPORT BEACH, CA 92660<br>(D) "Trustee" is SECURITY UNION   | •  | <b>;</b>   | •   |
|---|--|--|---|
| (E) "MERS" is Mortgage Electronic R acting solely as a nominee for Lender under this Security Instrument. MER: address and telephone number of P.O. E (F) "Note" means the promissory note s: The Note states that Borrower owes Len NO/100 (U.S. \$ 79,500,00 ) plus Payments and to pay the debt in full not (G) "Property" means the property tha Property."  (H) "Loan" means the debt evidenced be due under the Note, and all sums due un (I) "Riders" means all Riders to this S Riders are to be executed by Borrower I   | and Lender's successors and construction is organized and existing lox 2026, Flint, MI 48501- igned by Borrower and date der SEVENTY NINE THE Interest. Borrower has pronable to than FEBRUAR is described below under the Note, plus interest, and this Security Instrument country Instrument that are   | and assigns. MERS is the under the laws of Delawa 2026, tel. (888) 679-MER and JANUARY 5TH, 200 HOUSAND FIVE HUNDRINGS to pay this debt in respectively 1ST, 2034 the heading "Transfer of any prepayment charges and to plus interest.  | te beneficiary tre, and has an tS.  O4  ED AND  Dollars rgular Periodic  Rights in the ad late charges  |
| Balloon Rider Planne  | minium Rider<br>d Unit Development Rider<br>dy Payment Rider   | Second Home Rider 1-4 Family Rider Other(s) [specify]  |   |
| (J) "Applicable Law" means all con ordinances and administrative rules and non-appealable judicial opinions.  (K) "Community Association Dues, Ficharges that are imposed on Borrowa association or similar organization.  (L) "Electronic Funds Transfer" meticheck, draft, or similar paper instruminstrument, computer, or magnetic tape or credit an account. Such term includinachine transactions, transfers initial transfers.  (M) "Escrow Items" means those items (N) "Miscellaneous Proceeds" means a by any third party (other than insurance damage to, or destruction of, the Property; (iii) conveyance in lieu of covalue and/or condition of the Property.  (O) "Mortgage Insurance" means insurance (P) "Periodic Payment" means the reg Note, plus (iii) any amounts under Section | ees, and Assessments" me er or the Property by a ans any transfer of funds, ent. which is initiated the so as to order, instruct, or les, but is not limited to, ed by telephone, wire that are described in Section compensation, settleme e proceeds paid under the coerty; (ii) condemnation oudermation; or (iv) misreparance protecting Lender aguitarly scheduled amount described in account of the coerty; | ans all dues, fees, assessment condominium association.  Other than a transaction ough an electronic termination authorize a financial institution point-of-sale transfers, authorises, and automated on 3.  Int. award of damages, or overages described in Secretary of the taking of all or a presentations of, or omissions the nonpayment of, are for (i) principal and integers. | opticable final, sents and other, homeowners originated by sal, telephonic itution to debit atomated teller clearinghouse proceeds paid ation 5) for: (i) my part of the ions as to, the or default on, |
| MFCA7770 (11/02) : 041-908671-5   | Paga 2 of 15   | indula PA  | orm 3005 1/01   |

(Scal) (Scal)
-Borrower

(Seal)

-Bottower

(Seal) (Seal)
-Borrower - Borrower

MFCA7770 (11/02) / 041-908671-5 -6A(CA) (0207)

Page 14 of 15

Form 3005 1/01

\_ (Seal) -Borrower WHEN RECORDED MAIL TO:

Department of Building and Safety Financial Services Division 201 N. Figueroa St., 9th Floor Los Angeles, CA 90012



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### NOTICE OF PENDING LIEN

Notice is hereby given that, pursuant to the provisions of Section 98.0402 of Division 4 of Article 8 of Chapter IX of the Los Angeles Municipal Code (LAMC), the City of Los Angeles has incurred the cost of inspections of the property described below. The City of Los Angeles intends to impose a lien against the property described below to recover the cost of such inspections, plus appropriate fees and fines, as authorized by LAMC Section 98.0402 and Section 7.35.5 of Article 4.6 of Chapter I of Division 7 of the Los Angeles Administrative Code, upon confirmation of the City Council.

For further information regarding this notice and the status of Department proceedings, please contact Nancy Truong of the Department of Building and Safety between 9:00 a.m. and 11:00 a.m., Monday through Friday. (Invoice No. 4903013)

Telephone Number: (213) 482-6890

Office Location: 201 N. Figueroa St., Suite 940

The property subject to this Notice of Pending Lien is that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

WINTON AND MC LEOD'S FIGUEROA STREET TRACT NO. 5 23 M B 9-68

THIS NOTICE WILL CONTINUE IN FULL FORCE AND EFFECT UNTIL THE CITY OF LOS ANGELES RECORDS A SUBSEQUENT NOTICE OF TERMINATION OF PENDING LIEN OR A NOTICE OF LIEN.

APN 6005-001-010 AKA 345 W 65TH ST SINGLE FAM LOS ANGELES

> Owner: THORNHILL PAUL 345 W 65TH ST LOS ANGELES CA,90003

DATED: This 01st Day of November, 2010

CITY OF LOS ANGELES

Ву

Karen Penera, Acting Bureau Chief Resource Management Bureau

# **EXHIBIT B**

ASSIGNED INSPECTOR: JOHN KLARIN

Date: April 5, 2013

JOB ADDRESS: 345 WEST 65TH STREET, LOS ANGELES, CA

ASSESSORS PARCEL NO. (APN): 6005-001-010

Last Full Title: 11/06/2012

Last Update to Title:

# LIST OF OWNERS AND INTERESTED PARTIES

1). PAUL THORNHILL 345 W. 65<sup>TH</sup> STREET LOS ANGELES, CA. 90003-1425

CAPACITY: OWNER

2). HOMECOMINGS FINANCIAL NETWORK, INC. ONE MERIDIAN CROSSING, STE. 100 MINNEAPOLIS, MN. 55423

CAPACITY: INTERESTED PARTIES

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 3). P.O. BOX 2026

FLINT, MI. 48501-2026

CAPACITY: INTERESTED PARTIES





# 345 W 65TH ST, LOS ANGELES, CA 90003-1425

| Owner Information   | on:  |  | The second section of the second section of the second  | ,   | Control of the second of the s |
|---|--|--|---|---|--|
| Owner Name:<br>Mailing Address:<br>Vesting Codes:   | 34:<br>SN                                      | IORNHILL PAUL<br>5 W 65TH ST, LOS /<br>1 / /   | ANGELES CA 9  | 0003-1425 C003  |  |
| Location Informa Legal Description: County: Census Tract / Block: Township-Range-Sec                                    | WI<br>LO<br>23:                                | NTON AND MCLEO<br>S ANGELES, CA<br>93.10 / 1   | APN:<br>Alternate APN:<br>Subdivision:  |   | 6005-001-010<br>5  |
| Legal Book/Page:<br>Legal Lot:<br>Legal Block:<br>Market Area:  | 23   |  | Map Reference<br>Tract #:<br>School District:<br>Munic/Township   |   | 52-A5 / 674-C7<br>5<br>LOS ANGELES   |
| Neighbor Code: Owner Transfer II  | nformation                                     |  |   |   |  |
| Recording/Sale Date:  | 01   | /13/2004 /   | Deed Type:  |   | GRANT DEED   |
| Sale Price:   | 01.  | /05/2004   | 1st Mtg Docum   | ent #:  | 77731  |
| Document #: Last Market Sale  |  | 730<br><b>7:</b>   | ·   |   | • • • •  |
| Recording/Sale Date: Sale Price: Sale Type: Document #: Deed Type: Transfer Document # New Construction: Title Company: | I  |  | 1st Mtg Amoun<br>1st Mtg Int. Rat<br>1st Mtg Docum<br>2nd Mtg Amou<br>2nd Mtg Int. Ra<br>Price Per SqFt:<br>Multi/Split Sale: | e/Type:<br>ent #:<br>nt/Type:<br>.te/Type:  | <i>! ! !</i>   |
| Lender: Seller Name: Prior Sale Inform Prior Rec/Sale Date: Prior Sale Price: Prior Doc Number: Prior Deed Type:        | 1  |  | Prior Lender:<br>Prior 1st Mtg Al<br>Prior 1st Mtg R  |   | !  |
| Property Charact Gross Area: Living Area: Tot Adj Area: Above Grade: Total Rooms: Bedrooms: Bath(F/H):                  | eristics:<br>696<br>696<br>                    | Parking Type:<br>Garage Area:<br>Garage Capacity:<br>Parking Spaces:<br>Basement Area:<br>Finish Bsmnt Area:<br>Basement Type: |   | Construction:<br>Heat Type:<br>Exterior wall:<br>Porch Type:<br>Patio Type:<br>Pool:<br>Air Cond: | HEATED<br>WOOD   |
| Year Built / Eff:   | 1922 / 1922                                    | • •  | CRAWL   | Style:  | CONVENTIONAL   |
| Fireplace: # of Stories:  | Y / 1<br>1.00                                  | Foundation: Roof Material:   | SPACE<br>COMPOSITION  | Quality:<br>N <sub>Condition:</sub>   |  |
| Other Improvements: Site Information:   |  | Nooi watendi.  | SHINGLE   | COHGRIOH.   |  |
| Zoning:   | LAR2   | Acres:   | 0.10  | County Use:   | SINGLE<br>FAMILY   |
| Lot Area:<br>Land Use:  | 4,519<br>SFR                                   | Lot Width/Depth:<br>Res/Comm Units:  | 40 x 113  | State Use:<br>Water Type:   | RESID (0100)   |
| Site Influence:   | CORNER   | NO COMEN ONLS.   | •   | Sewer Type:   | TYPE<br>UNKNOWN  |
| Tax Information: Total Value: Land Value: Improvement Value: Total Taxable Value:                                       | \$112,408<br>\$88,740<br>\$23,668<br>\$112,408 | Assessed Year:<br>Improved %:<br>Tax Year:   | 2012<br>21%<br>2011   | Property Tax:<br>Tax Area:<br>Tax Exemption   | \$1,526.80<br>7  |

# Comparable Summary For Property Located At



CoreLogic<sup>\*</sup> RealQuest\*Professional<sub>\_</sub>

345 W 65TH ST, LOS ANGELES, CA 90003-1425

4 Comparable(s) found. (Click on the address to view more property information)

▶ View Report

Configure Display Fields

> Modify Comparable Search Criteria

**Summary Statistics For Selected Properties: 4** 

|                       | Subject Property | Low       | High      | Average   |
|-----------------------|------------------|-----------|-----------|-----------|
| Sale Price            | \$0              | \$122,000 | \$136,500 | \$129,125 |
| Bldg/Living Area      | 696              | 792       | 800       | 794       |
| Price/Sqft            | \$0.00           | \$154.04  | \$172.35  | \$162.52  |
| Year Built            | 1922             | 1910      | 1923      | 1919      |
| Lot Area              | 4,519            | 2,706     | 5,410     | 4,057     |
| Bedrooms              | 2                | 2         | 3         | 2         |
| Bathrooms/Restrooms   | 1                | 1         | 1         | 1         |
| Stories               | 1.00             | 1.00      | 1.00      | 1.00      |
| Total Value           | \$112,408        | \$14,592  | \$147,900 | \$101,291 |
| Distance From Subject | 0.00             | 0.22      | 0.49      | 0.40      |

<sup>\*=</sup> user supplied for search only

| J  | # F  | Address           | Sale Price | Yr Blt                                  | Bed | Baths/Restrooms(Full)  | Last Recording   | Bld/Liv | Lot Area | Dist                   |
|----|------|-------------------|------------|---|-----|--|--|---------|----------|------------------------|
| Su | bjec | t Property        |            | *************************************** |     | и у населения постоя на предествения и постоя на предоставления досто достоя ставления и постоя и в голов и во | - personal recognition and resident processing and recognition and recognition and recognition and recognition |         |          | of midrod concernments |
|    |      | 345 W 65TH ST     |            | 1922                                    | 2   | 1  |  | 696     | 4,519    | 0.0                    |
| Co | mpa  | rables            |            |   |     |  |  |         |          |                        |
| J  | 1    | 201 W 64TH ST     | \$122,000  | 1923                                    | 3   | 1  | 09/04/2012   | 792     | 2,706    | 0.22                   |
| J  | 2    | 6801 BONSALLO AVE | \$128,000  | 1923                                    | 2   | 1  | 01/08/2013   | 794     | 3,000    | 0.4                    |
| 3  | 3    | 150 E 62ND ST     | \$130,000  | 1910                                    | 2   | 1  | 11/14/2012   | 800     | 5,113    | 0.48                   |
| J  | 4    | 128 E 69TH ST     | \$136,500  | 1921                                    | 3   | 1  | 01/03/2013   | 792     | 5,410    | 0.49                   |

# Comparable Sales Report For Property Located At



345 W 65TH ST, LOS ANGELES, CA 90003-1425

# 4 Comparable(s) Selected.

Report Date: 02/12/2013

Summary Statistics:

| ,                     | Subject   | Low       | High      | Average   |
|-----------------------|-----------|-----------|-----------|-----------|
| Sale Price            | \$0       | \$122,000 | \$136,500 | \$129,125 |
| Bldg/Living Area      | 696       | 792       | 800       | 794       |
| Price/Sqft            | \$0.00    | \$154.04  | \$172.35  | \$162.52  |
| Year Built            | 1922      | 1910      | 1923      | 1919      |
| Lot Area              | 4,519     | 2,706     | 5,410     | 4,057     |
| Bedrooms              | 2         | 2         | 3         | 2         |
| Bathrooms/Restrooms   | 1         | 1         | 1         | 1         |
| Stories               | 1.00      | 1.00      | 1.00      | 1.00      |
| Total Value           | \$112,408 | \$14,592  | \$147,900 | \$101,291 |
| Distance From Subject | 0.00      | 0.22      | 0.49      | 0.40      |

<sup>\*=</sup> user supplied for search only

| Comp #:1     |                       |                      |                | Distance Fror | n Subject:0.22 (miles) |
|--------------|-----------------------|----------------------|----------------|---------------|------------------------|
| Address:     | 201 W 64TH ST, LOS AN | GELES, CA 90003-1417 | ,              |               |                        |
| Owner Name:  | GUEVARA ADAN B O      |                      |                |               |                        |
| Seller Name: | HOWARD IONA T         |                      |                |               |                        |
| APN:         | 6005-022-033          | Map Reference:       | 52-B5 / 674-C6 | Living Area:  | 792                    |
| County:      | LOS ANGELES, CA       | Census Tract:        | 2393.10        | Total Rooms:  |                        |
| Subdivision: | 2653                  | Zoning:              | LAR2           | Bedrooms:     | 3                      |
| Rec Date:    | 09/04/2012            | Prior Rec Date:      |                | Bath(F/H):    | 1/                     |
| Sale Date:   | 06/29/2012            | Prior Sale Date:     |                | Yr Built/Eff: | 1923 / 1923            |
| Sale Price:  | \$122,000             | Prior Sale Price:    |                | Air Cond:     |                        |
| Sale Type:   | FULL                  | Prior Sale Type:     |                | Style:        |                        |
| Document #:  | 1314956               | Acres:               | 0.06           | Fireplace:    | 1                      |
| 1st Mtg Amt: | \$79,300              | Lot Area:            | 2,706          | Pool:         |                        |
| Total Value: | \$14,592              | # of Stories:        | 1.00           | Roof Mat:     |                        |
| Land Use:    | SFR                   | Park Area/Cap#:      | 1              | Parking:      |                        |

| Comp #:2     |                           |                   |                | Distance Fro  | om Subject:0.4 (miles) |
|--------------|---------------------------|-------------------|----------------|---------------|------------------------|
| Address:     | 6801 BONSALLO AVE, LOS    | ANGELES, CA 9004  | 44-6220        |               |                        |
| Owner Name:  | RESTORE NIEGHBORHOO       | D LA INC          |                |               |                        |
| Seller Name: | FEDERAL NATL MTG ASSN     | FNMA              |                |               |                        |
| APN:         | 6013-020-035              | Map Reference:    | 52-A5 / 674-B7 | Living Area:  | 794                    |
| County:      | LOS ANGELES, CA           | Census Tract:     | 2376.00        | Total Rooms:  | 5                      |
| Subdivision: | BURKE BROTHERS ADDS<br>#1 | Zoning:           | LAR2           | Bedrooms;     | 2                      |
| Rec Date:    | 01/08/2013                | Prior Rec Date:   | 01/29/2004     | Bath(F/H):    | 1/                     |
| Sale Date:   | 11/30/2012                | Prior Sale Date:  | 09/11/2003     | Yr Built/Eff: | 1923 / 1923            |
| Sale Price:  | \$128,000                 | Prior Sale Price: | \$208,000      | Air Cond:     |                        |
| Sale Type:   | FULL                      | Prior Sale Type:  | FULL           | Style:        | CONTEMPORARY           |
| Document #:  | 26771                     | Acres:            | 0.07           | Fireplace:    | 1                      |
| 1st Mtg Amt: |                           | Lot Area:         | 3,000          | Pool:         |                        |
| Total Value: | \$135,000                 | # of Stories:     | 1.00           | Roof Mat:     | COMPOSITION<br>SHINGLE |
| Land Use:    | SFR                       | Park Area/Cap#:   | 1              | Parking:      | NONE                   |

| Comp #:3     |                                     |                    | •              | Distance Fron | n Subject:0.48 (miles) |
|--------------|-------------------------------------|--------------------|----------------|---------------|------------------------|
| Address:     | 150 E 62ND ST, LOS ANGE             | LES, CA 90003-1234 |                |               |                        |
| Owner Name:  | CUEVAS JIMMY                        |                    |                |               | 3                      |
| Seller Name: | NEWMAN SARA                         |                    |                |               | 4.5                    |
| APN:         | 6006-011-002                        | Map Reference:     | 52-B4 / 674-C6 | Living Area:  | 800                    |
| County:      | LOS ANGELES, CA                     | Census Tract:      | 2392.02        | Total Rooms:  |                        |
| Subdivision: | METTLER'S MAIN STREET<br>SOUTH PARK | Zoning:            | LAR2           | Bedrooms:     | 2                      |
| Rec Date:    | 11/14/2012                          | Prior Rec Date:    | 03/29/1982     | Bath(F/H):    | 1/                     |
| Sale Date:   | 07/18/2012                          | Prior Sale Date:   |                | Yr Built/Eff: | 1910 / 1910            |
| Sale Price:  | \$130,000                           | Prior Sale Price:  | \$50,000       | Air Cond:     |                        |
| Sale Type:   | FULL                                | Prior Sale Type:   | FULL           | Style:        | 5                      |
| Document #:  | 1731770                             | Acres:             | 0.12           | Fireplace:    | Y/1                    |
| 1st Mtg Amt: | \$119,047                           | · Lot Area:        | 5,113          | Pool:         |                        |
| Total Value: | \$107,672                           | # of Stories:      | 1.00           | Roof Mat:     |                        |
| Land Use:    | SFR                                 | Park Area/Cap#:    | 1              | Parking:      |                        |

| Comp #:4     |   |                   |                | Distance From Subject:0.49 (miles) |                    |
|--------------|---|-------------------|----------------|------------------------------------|--------------------|
| Address:     | 128 E 69TH ST, LOS ANGELES, CA 90003-1510 |                   |                |                                    |                    |
| Owner Name:  | THR CALIFORNIA LP                         |                   |                |                                    |                    |
| Seller Name: | NATIONSTAR MTG LLC                        |                   |                |                                    |                    |
| APN:         | 6011-005-007                              | Map Reference:    | 52-B5 / 674-C7 | Living Area:                       | 792                |
| County:      | LOS ANGELES, CA                           | Census Tract:     | 2393.20        | Total Rooms:                       | 4                  |
| Subdivision: | MCCARTHY COMPANY'S MAIN STREET            | Zoning:           | LAR2           | Bedrooms:                          | 3                  |
| Rec Date:    | 01/03/2013                                | Prior Rec Date:   | 07/27/1995     | Bath(F/H):                         | 1/                 |
| Sale Date:   | 12/26/2012                                | Prior Sale Date:  |                | Yr Built/Eff:                      | 1921 / 1933        |
| Sale Price:  | \$136,500                                 | Prior Sale Price: | \$115,000      | Air Cond:                          |                    |
| Sale Type:   | FULL                                      | Prior Sale Type:  | FULL           | Style:                             | CONVENTIONAL       |
| Document #:  | 7125                                      | Acres:            | 0.12           | Fireplace:                         | 1                  |
| 1st Mtg Amt: |   | Lot Area:         | 5,410          | Pool:                              |                    |
| Total Value: | \$147,900                                 | # of Stories:     | 1.00           | Roof Mat:                          |                    |
| Land Use:    | SFR                                       | Park Area/Cap#:   | /1             | Parking:                           | DETACHED<br>GARAGE |

# **EXHIBIT D**

ASSIGNED INSPECTOR: JOHN KLARIN

JOB ADDRESS: 345 WEST 65<sup>TH</sup> STREET, LOS ANGELES, CA

ASSESSORS PARCEL NO. (APN): 6005-001-010

Date: April 5, 2013

CASE#: 375983

ORDER NO: A-2509795

EFFECTIVE DATE OF ORDER TO COMPLY: April 26, 2010

COMPLIANCE EXPECTED DATE: May 21, 2010
DATE COMPLIANCE OBTAINED: June 30, 2010

# LIST OF IDENTIFIED CODE VIOLATIONS (ORDER TO COMPLY)

**VIOLATIONS:** 

SEE ATTACHED ORDER # A-2509795

#### BOARD OF BUILDING AND SAFETY COMMISSIONERS

MARSHA L. BROWN PRESIDENT VAN AMBATIELOS VICE-PRESIDENT VICTOR H. CUEVAS HELENA JUBANY

ELENORE A. WILLIAMS

# CITY OF LOS ANGELES



ANTONIO R. VILLARAIGOSA MAYOR

DEPARTMENT OF **BUILDING AND SAFETY** 201 NORTH FIGUEROA STREET LOS ANGELES, CA 90012

ROBERT R. "Bud" OVROM GENERAL MANAGER

RAYMOND S. CHAN, C.E., S.E. EXECUTIVE OFFICER

# ORDER TO COMPLY

THORNHILL, PAUL 345 W 65TH ST LOS ANGELES, CA 90003 CASE #: 375983

ORDER #: A-2509795

EFFECTIVE DATE: April 26, 2010 COMPLIANCE DATE: May 21, 2010

OWNER OF

SITE ADDRESS: 345 W 65TH ST SINGLE FAMILY DWELLING

ASSESSORS PARCEL NO.: 6005-001-010

ZONE: R2; Two Family Zone

An inspection has revealed that the property (Site Address) listed above is in violation of the Los Angeles Municipal Code (L.A.M.C.) as follows:

## VIOLATION(S):

### 1. Maintenance and repair of existing building.

You are therefore ordered to:

Maintain the existing building and/or premises in a safe and sanitary condition and good

Code Section(s) in Violation: 91.8104, 91.103.1, 12.21A.1.(a) of the L.A.M.C.

# 2. The fence is in need of maintenance.

You are therefore ordered to:

Maintain all fences in good repair and keep straight, uniform and structurally sound.

Code Section(s) in Violation:

91.8104.13, 91.103.1, 12.21A.1.(a)

of the L.A.M.C.

## 3. The premises are not maintained free from overgrown vegetation.

You are therefore ordered to: Cut and remove the overgrown vegetation and weeds from the premises.

Code Section(s) in Violation: 91.8104.2, 91.103.1, 12.21A.1.(a)

of the L.A.M.C.

#### NON-COMPLIANCE FEE WARNING:

YOU ARE IN VIOLATION OF THE L.A.M.C. IT IS YOUR RESPONSIBILITY TO CORRECT THE VIOLATION(S) AND CONTACT THE INSPECTOR LISTED BELOW TO ARRANGE FOR A COMPLIANCE INSPECTION BEFORE THE NON-COMPLIANCE FEE IS IMPOSED. Failure to correct the violations and arrange for the compliance inspection within 15 day from the Compliance Date, will result in imposition of the fee noted below.

A proposed noncompliance fee in the amount of \$550.00 may be imposed for failure to comply with the order within 15 days after the compliance date specified in the order or unless an appeal or request for slight modification is filed within 15 days of the compliance



date.

If an appeal or request for slight modification is not filed within 15 days of the compliance date or extensions granted therefrom, the determination of the department to impose and collect a non-compliance fee shall be final. Section 98.0411 L.A.M.C.

**NOTE:** FAILURE TO PAY THE NON-COMPLIANCE FEE WITHIN 30 DAYS AFTER THE DATE OF MAILING THE INVOICE, MAY RESULT IN A LATE CHARGE OF TWO (2) TIMES THE NON-COMPLIANCE FEE PLUS A 50 PERCENT COLLECTION FEE FOR A TOTAL OF **\$1,925.00**.

Any person who fails to pay the non-compliance fee, late charge and collection fee shall also pay interest. Interest shall be calculated at the rate of one percent per month.

## PENALTY WARNING:

Any person who violates or causes or permits another person to violate any provision of the Los Angeles Municipal Code (L.A.M.C.) is guilty of a misdemeanor which is punishable by a fine of not more than \$1000.00 and/or six (6) months imprisonment for each violation. Section 11.00 (m) L.A.M.C.

## APPEAL PROCEDURES:

There is an appeal procedure established in this city whereby the Department of Building and Safety and the Board of Building and Safety Commissioners have the authority to hear and determine err or abuse of discretion, or requests for slight modification of the requirements contained in this order when appropriate fees have been paid. Section 98.0403.1 and 98.0403.2 L.A.M.C.

April 19, 2010

| If you have any questions or require any additional information please feel free to contact me a  | it (213)485-7274. |
|---|-------------------|
| If you have any questions or require any additional information please feel free to contact me a Office hours are 7:00 a.m. to 3:30 p.m. Monday through Thursday. |                   |
|   |                   |
|   |                   |
|   |                   |

JOHN/KLARIN

Inspector:

35/60/WILSHIRE BLVD. SUITE 1800

LOS ANGELES, CA 90010

(243)485-7274

REVIEWED BY

